

Life Death And Meaning Key Philosophical Readings On The Big Questions

Life, Death, and Meaning
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Readings in the Philosophy
of Law
Reading Philosophy
Philosophy of Mind
Women in the History of Analytic
Philosophy
A Comparative Philosophy of Sport and Art
New Readings in
Philosophical Analysis
Evil and Pain
The Wild Card of Reading
Readings in the
Philosophy of Nature
Catalogue
Life, Death, and Meaning
Elements of Natural
Philosophy
Philosophy, a Text with Readings
Program
The Philosophy of
Education
Philosophy and Psychology
Pamphlets
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Magazine
Future Seeing and Philosophy of Philosophies ... David Benatar David
Benatar Keith Culver Samuel Guttenplan John Heil Jeanne Peijnenburg Paul
Taylor Herbert Feigl Joseph B. Onyango Okello Rodolphe Gasché Henry J.
Koren University of Michigan David Benatar William Thomson Kelvin Manuel G.
Velasquez Bryn Mawr College Thomas Tate Edmund Shaftesbury
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do our lives have meaning should we create more people is death bad should we commit suicide would it be better to be immortal should we be optimistic or pessimistic since life death and meaning key philosophical readings on the big questions first appeared david benatar s distinctive anthology designed to introduce students to the key existential questions of philosophy has won a devoted following among users in a variety of upper level and even introductory courses while many philosophers in the continental tradition those known as existentialists have engaged these issues at length and often with great popular appeal english speaking philosophers have had relatively little to say on these important questions yet the methodology they bring to philosophical questions can and occasionally has been applied usefully to existential questions this volume draws together a representative sample of primarily english speaking philosophers reflections on life s big questions divided into six sections covering 1 the meaning of life 2 creating people 3 death 4 suicide 5 immortality and 6 optimism and pessimism these key readings are supplemented with helpful introductions study questions and suggestions for further reading making the material accessible and interesting for students in short the book provides a singular introduction to the way that philosophy has dealt with the big questions of life that we are all tempted to ask

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a key introductory philosophy textbook making use of an innovative interactive technique for reading philosophical texts reading philosophy selected texts with a method for beginners second edition provides a unique approach to reading philosophy requiring students to engage with material as they read it contains carefully selected texts commentaries on those texts and questions for the reader to think about as they read it serves as starting points for both classroom discussion and independent study the texts cover a wide range of topics drawn from diverse areas of philosophical investigation ranging over ethics metaphysics epistemology philosophy of mind aesthetics and political philosophy this edition has been updated and expanded new chapters discuss the moral significance of friendship and love the subjective nature of consciousness and the ways that science might explore conscious experience and there are new texts and commentary in chapters on doubt self and moral dilemmas guides readers through the experience of active engaged philosophical reading presents significant texts contextualized for newcomers to philosophy includes writings by philosophers from antiquity to the late 20th century contains commentary that provides the context and background necessary for discussion and argument prompts readers to think through specific questions and to reach their own conclusions this book is an ideal resource for beginning students in philosophy as well as for anyone wishing to engage with the subject on their own

this comprehensive and leading textbook has been revised and reworked building on the themes of the first edition as before it covers all aspects of the nature of mind and is ideal for anyone coming to philosophy of mind for the first time

this book contains a selection of papers from the workshop women in the history of analytic philosophy held in october 2019 in tilburg the netherlands it is the first volume devoted to the role of women in early analytic philosophy it discusses the ideas of ten female philosophers and covers a period of over a hundred years beginning with the contribution to the significs movement by victoria lady welby in the second half of the nineteenth century and ending with ruth barcan marcus's celebrated version of quantified modal logic after the second world war the book makes clear that women contributed substantially to the development of analytic philosophy in all areas of philosophy from logic epistemology and philosophy of science to ethics metaphysics and philosophy of language it illustrates that although women's

voices were no different from men's as regards their scope and versatility they had a much harder time being heard the book is aimed at historians of philosophy and scholars in gender studies

this book compares two major leisure activities watching sport and engaging with art it explores a range of philosophical questions that arise when sport and art are placed side by side the works of shakespeare rembrandt and mozart have continued to fill playhouses galleries and concert halls for centuries since they were created while our interest in even the most epic sporting contests fades after just a few years or even a single season what explains this difference sporting contests are merely games so why do sports fans attach such great importance to whether their team wins or loses do sporting contests have meaning in the way works of art do beauty is a central value in art is it important in sport what role does morality play in sport and art what value do sport and art contribute to the world and to the meaning of people's lives

a specific form of understanding of evil in the problem of evil debate gets assumed among a variety of materialistic naturalists owing to their physicalist and in some cases behaviorist philosophies this understanding assumes a hedonistic view of pain that reduces valuation to pleasure and pain herein all forms of good and evil get reduced to pleasure and pain this work reorients the debate toward a more biblical understanding of evil based on an essentialist reading of ethics the book argues that the hedonistic understanding of value characterizing prominent naturalistic materialists such as those alluded to by j l mackie semantically seems to entail either a synonymous or a near synonymous relationship between evil and pain the book further argues that this understanding given the essentialist reading of ethics seems wrongheaded by reorienting the contours of the debate it suggests that the problem of pain might in effect be quite different from the problem of evil and that neither problem necessarily entails the other seen in this way neither problem casts doubt on belief in god's existence

one of the most knowledgeable and provocative explicators of paul de man's writings rodolphe gasché a philosopher by training demonstrates for the first time the systematic coherence of the critic's work insisting that de man continues to merit close attention despite his notoriously difficult and obscure style gasché shows that de man's reading centers on a dimension of the texts that is irreducible to any possible meaning a dimension characterized by the absolutely singular given that de man and derrida are both termed deconstructionists gasché differentiates between the two by emphasizing derrida's primary interest in writing and postulates that the best way to come to terms with de man's works is to read them athwart the writings of kant fichte hegel heidegger and derrida he shows his respect for the immanent logic of de man's thought which he lays out in great detail while revealing his uneasiness at the oddness of that thought and its consequences

announcements for the following year included in some vols

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this is a topically organized introduction to the traditional problems of philosophy it aims to introduce readers to traditional philosophical problems and to expose readers to philosophical argumentation in such a way that they will feel confident in handling abstract concepts

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